

To: Coffman, Joel[Coffman.Joel@epa.gov]
From: Dermer, Michele
Sent: Tue 2/2/2016 7:38:47 PM
Subject: RE: Gunnison - UIC

Ex. 6 - Personal Privacy

From: Coffman, Joel
Sent: Tuesday, February 02, 2016 11:32 AM
To: Dermer, Michele <Dermer.Michele@epa.gov>
Subject: RE: Gunnison - UIC

Ex. 6 - Personal Privacy

From: Dermer, Michele
Sent: Tuesday, February 02, 2016 11:24 AM
To: Coffman, Joel <Coffman.Joel@epa.gov>
Subject: RE: Gunnison - UIC

Ex. 6 - Personal Privacy

From: Coffman, Joel
Sent: Tuesday, February 02, 2016 11:24 AM
To: Dermer, Michele <Dermer.Michele@epa.gov>
Subject: RE: Gunnison - UIC

So Nancy gets it? I am swamped...

From: Dermer, Michele
Sent: Tuesday, February 02, 2016 11:19 AM
To: Rumrill, Nancy <Rumrill.Nancy@epa.gov>; R9-Deep <R9Deep@epa.gov>
Subject: RE: Gunnison - UIC

Oh no! thanks Nancy!

From: Rumrill, Nancy
Sent: Tuesday, February 02, 2016 10:29 AM
To: R9-Deep <R9Deep@epa.gov>
Subject: FW: Gunnison - UIC

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*Nancy Rumrill ([rumrill.nancy@epa.gov](mailto:rumrill.nancy@epa.gov))*

*Drinking Water Protection Section (WTR-3-2)*

*US EPA, Region IX*

*75 Hawthorne St.*

*San Francisco, CA 94105*

*Phone (415) 972-3293*

**From:** Rebecca Sawyer [<mailto:rsawyer@excelsiormining.com>]  
**Sent:** Tuesday, February 02, 2016 7:29 AM  
**To:** Rumrill, Nancy <[Rumrill.Nancy@epa.gov](mailto:Rumrill.Nancy@epa.gov)>  
**Cc:** Alison Jones <[ajones@clearcreekassociates.com](mailto:ajones@clearcreekassociates.com)>  
**Subject:** Gunnison - UIC

Nancy;

The Gunnison Copper Project UIC permit application is being sent via FedEx today, to your attention.

Please contact me if any questions come up during the administrative review.

Thank you.

Rebecca Sawyet

Sent from my Verizon Wireless 4G LTE smartphone